

*Meeting Agenda-tentative*

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<b>Meeting Title</b>	<b>County Commissioners</b>	<b>Start Time</b>	<b>9:00 a.m.</b>
<b>Date</b>	<b>Tuesday, June 7, 2022</b>	<b>Place</b>	<b>Commissioner's Room Courthouse, Mohall, ND</b>

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- 9:00 Convene
  - 9:00 Sean Mattern, Road Supervisor - Road Update
  - 9:30
  - 10:00 County Equalization
  
  - 10:30
  
  - 11:00
  
  - 11:30
- 

**ITEMS TO BE DISCUSSED**

- |    |   |
|----|---|
| 1  | Correspondence                          |
| 2  | Officers Reports, Travel Requests       |
| 3  | Bills                                   |
| 4  | 2022 Water Tour                         |
| 5  | Remove items from Inventory             |
| 6  | Sidwell/GIS parcel maintenance contract |
| 7  |   |
| 8  |   |
| 9  | Appointments to various County boards   |
| 10 | Other                                   |
- 

**FUTURE MEETINGS:**

- |    |   |
|----|---|
| 1  | June 21 - County Commissioners- 9:00 a.m. |
| 2  | July 5 - County Commissioners- 9:00 a.m.  |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 |   |
|    |   |
|    |   |