

*Meeting Agenda-tentative*

<b>Meeting Title</b>	<b>County Commissioners</b>	<b>Start Time</b>	<b>9:00 a.m.</b>
<b>Date</b>	<b>Tuesday, February 7, 2023</b>	<b>Place</b>	<b>Commissioner's Room Courthouse, Mohall, ND</b>

- 9:00 Convene**
- 9:00 Sean Mattern, Road Supervisor - Road Update**
- 9:30 Mark Cook, Garrison Diversion Board Member - Information about Garrison Diversion**
- 10:00 Equipment Rental Bids**
- 10:15**
- 10:30 Roger Hutchinson, County Sheriff - dept update**
- 10:45**
- 11:00**
- 11:30**

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>Correspondence</b>	
<b>2</b>	<b>Officers Reports, Travel Requests, Bills, January payroll</b>	
<b>3</b>	<b>Equipment Rental Bids</b>	
<b>4</b>	<b>Pledge of Securities Report</b>	
<b>5</b>	<b>Renewal of Employee Assistance Program with The Village</b>	
<b>6</b>		
<b>7</b>		
<b>8</b>		
<b>9</b>		
<b>10</b>	<b>Other</b>	

**FUTURE MEETINGS:**

<b>1</b>	<b>February 21 - County Commissioners- 9:00 a.m.</b>
<b>2</b>	<b>March 2 - County Commissioners- 9:00 a.m. - THURSDAY</b>
<b>3</b>	<b>March 21 - County Commissioners- 9:00 a.m.</b>
<b>4</b>	
<b>5</b>	
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	