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*Meeting Agenda-tentative*

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<b>Meeting Title</b>	PARK BOARD	<b>Start Time</b>	11:00 a.m.
<b>Date</b>	<i>Tuesday, December 5, 2023</i>	<b>Place</b>	Courthouse, Mohall, ND Co mmunity Room

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**11:00 a.m. Convene**

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**ITEMS TO BE DISCUSSED**

<b>1</b>	Caretaker Position
<b>2</b>	September 19, 2023 minutes
<b>3</b>	2024 Season
<b>4</b>	New camping area
<b>5</b>	Bar - open all year round?
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	Other

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**NOTES:**

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