

**Meeting Agenda-tentative**

|                      |                              |                   |   |
|----------------------|------------------------------|-------------------|---|
| <b>Meeting Title</b> | <b>County Commissioners</b>  | <b>Start Time</b> | <b>9:00 a.m.</b>  |
| <b>Date</b>          | <i>Tuesday, June 6, 2023</i> | <b>Place</b>      | <i>Commissioner's Room<br/>Courthouse, Mohall,<br/>ND</i> |

**9:00** *Convene*

**9:15** *Sean Mattern, Road Supervisor - Dept Update*

**9:30**

**10:00** *County Equalization*

**10:30** *Roger Hutchinson, Sheriff - Dept Update*

**11:00**

**ITEMS TO BE DISCUSSED**

|           |   |
|-----------|---|
| <b>1</b>  | <i>County Equalization</i>  |
| <b>2</b>  | <i>Bills</i>  |
| <b>3</b>  | <i>Add new employee Gabe Titus to signature cards at financial institutions</i> |
| <b>4</b>  | <i>Correspondence, Officers Reports, Travel Requests, May Payroll</i>           |
| <b>5</b>  | <i>Designate remaining COVID funds from NDDOT</i>                               |
| <b>6</b>  | <i>Top cut mowing start date</i>  |
| <b>7</b>  |   |
| <b>8</b>  |   |
| <b>9</b>  |   |
| <b>10</b> | <i>Other</i>  |

**FUTURE MEETINGS:**

|           |  |
|-----------|--|
| <b>1</b>  | <b>June 20 - County Commissioners- 9:00 a.m.</b>           |
| <b>2</b>  | <b>June 20 - Park Board - 11:00 a.m.</b>                   |
| <b>3</b>  | <b>July 6 - County Commissioners- 9:00 a.m. (Thursday)</b> |
| <b>4</b>  |  |
| <b>5</b>  |  |
| <b>6</b>  |  |
| <b>7</b>  |  |
| <b>8</b>  |  |
| <b>9</b>  |  |
| <b>10</b> |  |