

**Meeting Agenda-tentative**

<b>Meeting Title</b>	<b>County Commissioners</b>	<b>Start Time</b>	9:00 a.m.
<b>Date</b>	Tuesday, September 5, 2023	<b>Place</b>	Commissioner's Room Courthouse, Mohall, ND

**9:00 Convene**

**9:00 Frank Anderson, RDO Equipment - intro to Board/new salesman**

**9:15 Sean Mattern, Road Supervisor - Dept Update**

**9:30**

**10:00 Coal Bids**

**10:30 Kristy Titus, DES Coordinator**

**11:00**

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>DES Coordinator duties</b>
<b>2</b>	<b>Coal Bids</b>
<b>3</b>	<b>Correspondence, Officers Reports, Travel Requests, August Payroll</b>
<b>4</b>	<b>9-1-1 Fee proposal from NDACo</b>
<b>5</b>	<b>Bills</b>
<b>6</b>	<b>White Ash bridge project information: box culverts vs. bridge</b>
<b>7</b>	<b>MLS &amp; Glenburn school resource officer contracts</b>
<b>8</b>	<b>2024 Budget</b>
<b>9</b>	
<b>10</b>	<b>Other</b>

**FUTURE MEETINGS:**

<b>1</b>	<b>September 19 - JDA - 7:30 a.m.</b>
<b>2</b>	<b>September 19 - County Commissioners - 9:00 a.m.</b>
<b>3</b>	<b>September 19 - ? Park Board Meeting - ? time</b>
<b>4</b>	<b>October 3 - County Commissioners - 9:00 a.m.</b>
<b>5</b>	<b>October 8, 9 &amp; 10 - NDACo convention @ Bismarck</b>
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	<b>Budget meetings at the call of the Chairman.</b>