

RENVILLE COUNTY COMMISSIONERS' PROCEEDINGS  
FOR THE MONTH OF JULY 2022

JULY 5, 2022

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner William Stanley and Commissioner Arnold Langehaug.

Sean Mattern, Road Supervisor, met with the Board. The crew is putting gravel on County Roads 3, 4 & 7. Coles's Road at the Mouse River Park needs gravel. Sean can deliver it if Darrell can use the bobcat to disperse it. The Park Board discussed using the City of Mohall's small motorgrader to grade Cole's Road and Miller's Ash Tree Addition road. Sean will talk to Gary at Mohall City. The Board discussed the speed limit on the west access road into the Park. Moved by Comm. Marmon, second by Comm. Langehaug to reduce the speed from 45 mph to 35 mph. Motion carried by unanimous vote of aye. Sean will order signs. Sean and his crew have put some recycled material at the entrance to the South Campground at the Park. The Volvo truck is broke down again. Sean had gotten an estimate for a new truck from Westlie Crossroads Truck Center in the amount of \$193,641.00. The Board would like to keep looking for a good used truck or purchase a truck next year instead of a motorgrader.

Jason Mayfield, Wold Engineering, met with the Board. The Loraine overlay project is done. The County will be responsible for 25% of the cost to repair the haul road used for the project. Bottineau County was also using the road as a haul road and will pay 75% of the cost. Jason estimated our cost to be \$5,000.00. The entire project came in at \$100,000.00 less than the estimate.

Rena Johnson, 9-1-1 Coordinator, met with the Board. She would like to get a laptop computer to use for 9-1-1 purposes. The estimated cost is \$2,236.00. Moved by Comm. Stanley, second by Comm. Langehaug to approve the purchase. Motion carried by unanimous vote of aye. The next 9-1-1 Advisory Board meeting will be July 19<sup>th</sup> in Mohall.

Moved by Comm. Langehaug, second by Comm. Marmon that the quarterly reports for the period ended June 30, 2022 be approved and accepted. Motion carried by unanimous vote of aye.

Ted Keller, General Roofing & Construction Company and Chad Schmidt, Custodian discussed the replacement of the front steps and apron at the Courthouse with the Board. The estimate for the repairs required is \$88,860.00. The Board will review the estimate at the July 19<sup>th</sup> meeting.

Correspondence addressed to the Board's attention was reviewed and discussed. June payroll and officers reports were reviewed and filed.

Moved by Comm. Stanley, second by Comm. Langehaug that the minutes of June 2022 be approved as presented. Motion carried by unanimous vote of aye.

Moved by Comm. Stanley, second by Comm. Langehaug to send an Assignment of Road Easement to McKinney Township for the west access road into the Mouse River Park. Motion carried by unanimous vote of aye.

The Board discussed the "30X30" Resolution. They will review it at the July 19<sup>th</sup> meeting.

RESOLUTION-2022-14

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville;

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

<u>Payee</u>	<u>For</u>	<u>Amount</u>
Advanced Business Methods	Printer Contract/Copies/Soc Serv	149.72
Cindy Alexander	Mileage/Election	45.63
Aramark	Rugs/Towels	369.93
AT&T Mobility	Monthly Charges/Multi User	82.52
Attorney General	24/7 Program	190.00
B&D Donor Recognition	Engrave Leaf/MRP	8.50
Butler Machinery	Nuts/Bolts/R&B	127.22
Carters Septic Services	Sanitation/MRP	1,120.00
Cenex Fleetcard	Gas/SHE	3,637.41
Circle Sanitation	Sanitation/Cthse/R&B	111.25
Gaffaney's	Quarterly Copies	409.67
Vicky Gates	Mileage/Election	35.10
Valerie Gilseth	Resolution Board	50.00
Barbara Glessing	Canvass Board	50.00
Heisler Auto	Repairs	547.89
Jason's Super Foods	Bleach/Trash Bags/Cthse	44.72
John Deere Financial	Batteries/R&B	807.62
Norine Johnson	Mileage/Election	35.10
Renae Johnson	Resolution Board/Mileage	57.20
Mayo Construction	Bit Overlay/CP-3800 (022)/Pmt 1	1,272,428.08
Mayo Construction	Bit Overlay/CP-3800 (022)/Pmt 2	18,314.81
Miller Electric	Wire Water Heater/Fountain	783.02
Mohall City	Water/Cthse/R&B	111.20
Montana Dakota Utilities	Electricity	3,726.99
Motorola Solutions	Microphone Cradle/SHE	355.00
Normont	Cold Patch/R&B	1,205.00
Northern Plains Labels	I Voted Labels/Election	25.10
Northland Electric	Locate Underground Lines/MRP	123.00
Debra Oberholtzer	Mileage/Election	24.57
O'Keeffe Oil	Fuel/R&B	15,451.83
JeAnne Ones	Mileage/Election	87.75
Otter Tail Power	Electricity/R&B	57.53
Danielle Petersen	Mileage/Lodging/Meals/REC	549.88
Power Plan	Cap/R&B	95.18

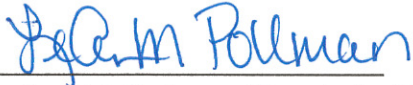
Prairie Bistro & Gardens	Plants/MRP/Cthse	463.52
Terri Reidman	Meals/REC	28.00
Renville Elevator	Weed Spray/MRP	126.99
Sherwood City	Water/Sanitation/R&B	85.31
Sidwell Company	GIS Services	12,645.00
Souris River Telephone	Monthly Charges	1,201.98
Robin Stark	Resolution Board/Mileage	72.23
Stein's	Towels/Tissue/Cthse	264.52
Stevens Welding	Hydraulic Hose/Fittings/R&B	194.76
Tuff Trucks	Grille Guard/Mud Flats/SHE	1,069.97
Turtle Mountain Communications	Jul/Dispatch Line/SHE	54.13
Uniform Center	Caps/SHE	95.92
US Postal Service	Box Rent #305/Soc Serv	84.00
Upper Souris Water Dist	Water/R&B/MRP	354.00
Vanguard Appraisals	Yearly Service Fee/Technology	3,800.00
Verizon Connect	Monthly Service/SHE	32.38
Verizon Wireless	Monthly Charges	722.13
Visa	Radar/Fence/Lodging/Plants	5,091.93
Williams County	Vehicle Maintenance/Insurance/Soc Serv	407.16
Beverly Witteman	Canvass Board	50.00
Wold Engineering	Bit Overlay/CP-3800 (022)	60,460.75

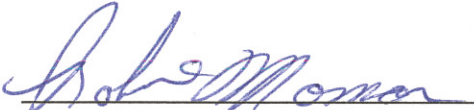
Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on July 5, 2022 by Commissioner Stanley who moved its adoption, was seconded by Commissioner Langehaug and adopted by a unanimous vote of aye.



Attest:

  
 LeAnn M. Pollman, County Auditor

  
 Robert Marmon, Board Chairman

The meeting adjourned at 12:20 p.m.

JULY 19, 2022

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner William Stanley and Commissioner Arnold Langehaug.

Sean Mattern, Road Supervisor updated the Board on his department. They will be hauling gravel to the Park for Cole's Road. The equipment is all up and running. Sean presented a hydrology study from Bottineau County. Bottineau County would like to replace some culverts between Lockwood Township in Renville County and Lansford Township in Bottineau County. Bottineau County is responsible for the road, but has asked Sean if Renville County would cost share on the project. The Board would like more information from Bottineau County.

Correspondence addressed to the Board's attention was reviewed and discussed. Officers reports were reviewed and filed. Travel requests were approved as presented.

Bethany Gates, County Agent, met with the Board. She gave the Board an overview of the County Fair, invited them to the Crop Tour on July 21<sup>st</sup> and to a Legislative Update on September 7<sup>th</sup>.

Moved by Comm. Stanley, second by Comm. Langehaug to remove and discard the following items from inventory: # 1420, a 15" monitor; #1462, an HP hard drive and #2121, a Datto backup battery. Motion carried by unanimous vote of aye.

The Board discussed the proposed "30X30", America the Beautiful, and "Half Earth" Land Preservation Programs resolution. Roll call vote is as follows: Comm. Marmon - aye; Comm. Stanley - aye and Comm. Langehaug - nay. The following resolution is adopted:

#### RESOLUTION 2022-15

#### RESOLUTION OPPOSING THE "30 X 30," "AMERICA THE BEAUTIFUL," AND "HALF EARTH" LAND PRESERVATION PROGRAMS AND SUPPORTING CONTINUED PRIVATE OWNERSHIP OF LAND

WHEREAS, Renville County is a legal and political subdivision of the State of North Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Renville County is a county in North Dakota containing 571,520 acres of land situated on the northern border of the state; and

WHEREAS, the federal government owns over 1,000 acres of the land within the County, the largest portion of this being the Upper Souris National Wildlife Refuge managed by the U.S. Fish and Wildlife Services. Other state or federal holdings include Darling Dam Recreation area, and properties managed by the Federal Game and Fish Department and the US Forest Service; and

WHEREAS, because of the predominance of federal land in Renville County, the citizens depend on continued access and use of these lands to ensure the health, safety, welfare, economic condition, and culture of the County, and its businesses; and

WHEREAS, many of Renville County's businesses and its citizens are involved in or otherwise depend on industries that utilize the federal lands and their resources, including the forest products industry, livestock grazing, oil and gas exploration and production, mining and

mineral development, recreational industries, hunting and other outdoor recreation; and

WHEREAS, these industries are important components of the North Dakota economy, and are major contributors to the economic and social well-being of Renville County and its citizens; and

WHEREAS, placing federal conservation restrictions on lands, specifically those that allow the lands to be undisturbed or in a natural state, subjects these lands and those surrounding them to wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, in 2019, The Center for American Progress published a report, "How Much Nature Should America Keep?" calling for the permanent protection of 30 percent of America's lands and oceans by 2030; and

WHEREAS, this report sets forth the 30 x 30 initiative as the initial step to achieving the "Half Earth" agenda, which calls for the permanent protection of 50 percent of the world's lands and oceans; and,

WHEREAS, this report defines what lands qualify for permanent protection as follows: "According to the currently accepted international and domestic standards, for an area of land or ocean to be counted as protected, it must be permanently protected in a natural condition, and extractive uses must be limited or prohibited. U.S. lands and waters that fit this definition include national parks, wildlife refuges, national marine sanctuaries, national monuments, state parks, permanent conservation easements, and national wildlife refuges."; and,

WHEREAS, based on this report, Vice President Harris, while serving as a U.S. Senator, and Secretary of the Interior Debra Haaland, while serving as U.S. Representative, co-sponsored resolutions in the United States Congress calling for the implementation of 30 x 30; and,

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural condition, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set

aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, the 30 x 30 program, if implemented, is likely to cause significant harm to the economy of Renville County, and injuring the County's businesses and its citizens by depriving them of access to public lands and national forest system lands and preventing the productive use of these lands 'resources; and

WHEREAS, the withdrawal of some 680 million acres of federal lands from multiple use and placement of such lands in permanent conservation status will cause dramatic and irreversible harm to the economies of many western states, including North Dakota, and in particular rural counties such as Renville County whose citizens depend on access to federal lands for their livelihoods; and

WHEREAS, the 30 x 30 program, if implemented, will conflict with the plans, policies and programs of Renville County and its citizens by limiting the resources Renville County utilizes;" and

WHEREAS, the State legislature has long recognized the need to restrict federal overreach and unreasonable restrictions on private lands including limiting the duration of conservation and preservation easements that restrict productive use of the land as set forth at NDCC 47-05-02.1.2, which states: "The duration of the easement, servitude, or no appurtenant restriction on the use of real property must be specifically set out, and in no case may the duration of any interest in real property regulated by this section exceed ninety-nine years. The duration of an easement for a waterfowl production area acquired by the federal government, and consented to by the governor or the appropriate state agency after July 1, 1985, may not exceed fifty years. A waterfowl production area easement that exceeds fifty years or which purports to be perpetual may be extended by negotiation between the owner of the easement and the owner of the servient tenement. A waterfowl production area easement that exceeds fifty years or which purports to be permanent and is not extended by negotiation is void. The duration of a wetlands reserve program easement acquired by the federal government pursuant to the Food, Agriculture, Conservation, and Trade Act of 1990 after July 1, 1991, may not exceed thirty years;" and,

WHEREAS, May 7, 2021 the White House released its report on 30 x 30 entitled "America the Beautiful," in which they failed to define "conserve," "restore," or "protect," and also failed to identify the lands that would count towards the 30 x 30 initiative; and,

WHEREAS, there is no valid science that supports the conclusion that conserving 30 percent or our lands will cure the climate crisis claimed by the proponents of 30 x 30; and,

WHEREAS, 30 x 30 is an international initiative seeking to impose international conservation goals on the citizens of Renville County; and,

WHEREAS, Governor Doug Burgum joined fourteen Governors on April 21, 2021 in opposing 30 x 30 and posing specific questions to the Biden Administration as to how the

program will be implemented, which to date remain unanswered; and,

WHEREAS, Senator Kevin Cramer co-sponsored the 30 x 30 Termination Act in the Senate to prevent the authorization or funding for any program seeking to implement the 30 percent initiative.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Renville County, North Dakota, hereinafter referred to as the ("Board") as follows:

1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the Nation's lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.
2. The Board further opposes the designation of public lands and national forests in Renville County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.
3. The Board supports the continued management of the public lands and the national forests under principles of multiple use and sustained yield, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber, and in careful coordination with Renville County to ensure consistency with County land use plans and land management policies, as required by law.
4. The Board supports maintaining and enhancing public access to public lands and national forests and opposes road closures, road decommissioning, moratoria on road construction, and other limitations on public access for the purpose of fulfilling the 30 x 30 program's objectives.
5. The Board recognizes and supports the State of North Dakota's water rights system, including the doctrine of prior appropriation and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under North Dakota law.
6. The Board opposes the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.
7. The Board requests that the designation of public lands and national forest lands as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land to fulfill the 30 x 30 program's objectives must be fully disclosed to the public and Board of Commissioners early in the process, and that all conservation plans be coordinated with the County for the purpose of achieving consistency with the County's plans.
8. The Board also maintains that there shall be a no net loss of private property in Renville County, and that any consideration of new federal land acquisitions includes an equal acreage release from the federal holdings within the County.

9. The Board requests that any non-federal lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment of full and fair market value for all rights and interests acquired, not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Renville County, its businesses, and its citizens.

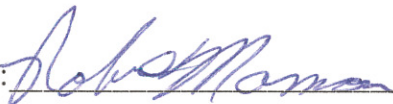
10. The Board requests that all North Dakota, State and Federal Representatives, elected and appointed, oppose the 30 x 30 initiative and utilize their respective authorities to prevent the implementation of the initiative in North Dakota.

11. The Board requests that all citizens of Renville County make the Board of Commissioners aware of any efforts being carried out that may increase federal controls, restrictions, or limitations of use on the lands within the County.

12. The Board shall send a copy of this Resolution to the Department of Interior, Department of Agriculture and all other relevant Federal and State agencies that it sees fit; and

DATED this 19<sup>th</sup> day of July, 2022.

BOARD OF COUNTY COMMISSIONERS OF RENVILLE COUNTY  
STATE OF NORTH DAKOTA

By: 

Robert Marmon, Chairman



ATTEST:



LeAnn M. Pollman, Auditor

Moved by Comm. Marmon, second by Comm. Stanley to approve the proposal from General Roofing & Construction to replace the front step and apron area of the Courthouse. The amount is \$88,860.00. The Capital Improvement fund will pay for the repairs.

Comm. Marmon gave the Board an update on the repairs at the Weed Department building. The estimate for spray foaming the interior is \$3,537.75. Bob will speak to the contractor and have that done.

RESOLUTION-2022-16

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the



following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville;

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

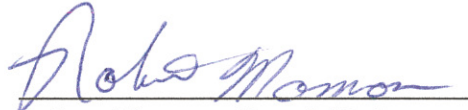
<u>Payee</u>	<u>For</u>	<u>Amount</u>
Butler Machinery	Filter/R&B	246.70
Buzz Refrigeration	Repair Ice Machine/MRP	195.00
Citizens Insurance Agency	Notary Bond/Pollman/AUD	50.00
Dakota Truck & Farm Service	Alternator/Pulley/R&B	652.06
Envision	Gas/Service/Oil/Welding Supplies	2,111.66
Farmers Union Lumber	Paint/Screws/MRP	130.30
First District Health Unit	2 <sup>nd</sup> Qtr Mill Levy	14,394.75
Bethany Gates	Mileage/Meals/Co Agt	559.13
Glenburn City	Water/Sanitation/R&B	54.85
Graphics Lettering & Trim	Vehicle Unit Numbers/SHE	320.00
Information Technology Dept	T-1 Access/Netmotion	772.20
Chuck Leet	MRP Games Donation	500.00
Lexipol	Annual Policy Manual	3,793.16
Minot Daily News	Yearly Subscription/Multi User	260.00
Mohall City	Water/R&B/Cthse	110.20
Motorola Solutions	In-Car Device License Fee/SHE	150.00
NDAAO	Registration/Dues/AUD	170.00
NDACo Resources	Dell Computer/Technology	1,418.82
NDACo	Jul/9-1-1	260.14
North Country Mercantile	Mower Blades/MRP	159.75
Northland Electric	Replace Light Fixture/MRP	112.54
LeAnn Pollman	Mileage/Meals/AUD	323.00
Pringle & Herigstad	Mental Health	312.00
Pro Forms	Receipt Books/AUD	331.55
Renville County Farmer	Comm/Mowing Notice/AUD/R&B	306.46
Reservation Telephone	Jul/9-1-1	120.00
Renville County Treasurer	Car Wash/Postage/ACH Fee	113.87
Christa Scott	June Mileage/Co Agt	272.61
Secretary of State	Notary Renewal/Pollman/AUD	36.00
Sherwood City	Water/Sanitation/R&B	85.36
Souris River Joint Board	2 <sup>nd</sup> Qtr Funding	10,000.00
Souris River Telephone	Jul/9-1-1	112.50
Verizon Connect	Monthly Service	32.58
Waste Management	Sanitation/MRP	1,660.83
Westlie Motor Company	Configured RCM-Airbag/SHE	175.00

Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County


Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on July 19, 2022 by Commissioner Marmon who moved its adoption, was seconded by Commissioner Stanley and adopted by a unanimous vote of aye.



  
Robert Marmon, Board Chairman

Attest:

  
LeAnn M. Pollman, County Auditor

Sheriff Roger Hutchinson met with the Board to discuss his 2023 budget.

The Board discussed the 2023 budget requests from various departments. They recommended a 4% increase for salaries. They will discuss the Preliminary Budget on August 2<sup>nd</sup>.

The meeting adjourned at 12:40 p.m.

Board ordered the following bills paid for the month of July 2022:

#### Check History

CHECK#	NAME	AMOUNT	DATE
141155	AT T MOBILITY	82.52	07/01/2022
141156	Montana-Dakota Utilities Co.	3,726.99	07/01/2022
141157	Turtle Mountain Communication	54.13	07/01/2022
141158	ADVANCED BUSINESS METHODS	149.72	07/05/2022
141159	ALEXANDER, CINDY	45.63	07/05/2022
141160	ARAMARK	369.93	07/05/2022
141161	ATTORNEY GENERAL	190.00	07/05/2022
141162	B & D DONOR RECOGNITION	8.50	07/05/2022
141163	ROSS CARTER	1,120.00	07/05/2022
141164	Cenex Fleetcard	3,634.41	07/05/2022
141165	CIRCLE SANITATION INC	111.25	07/05/2022
141166	GAFFANEY'S OF MINOT INC	409.67	07/05/2022
141167	GATES, VICKY	35.10	07/05/2022
141168	GILSETH, VALERIE	50.00	07/05/2022
141169	Glessing, Barbara	50.00	07/05/2022
141170	HEISLER AUTO	547.89	07/05/2022
141171	J & J STRIPING	19,810.09	07/05/2022
141172	JASON'S SUPER FOODS	44.72	07/05/2022

141173	JOHN DEERE FINANCIAL	807.62	07/05/2022
141174	Johnson, Norine	35.10	07/05/2022
141175	Johnson, Renae	57.20	07/05/2022
141176	MAYO CONSTRUCTION	1,272,428.08	07/05/2022
141177	MAYO CONSTRUCTION	18,314.81	07/05/2022
141178	MILLER ELECTRIC	783.02	07/05/2022
141179	NORMONT EQUIPMENT	1,205.00	07/05/2022
141180	NORTHERN PLAINS LABELS	25.10	07/05/2022
141181	NORTHLAND ELECTRIC INC.	123.00	07/05/2022
141182	OBERHOLTZER, DEBRA	24.57	07/05/2022
141183	O'KEEFFE OIL COMPANY	15,451.83	07/05/2022
141185	ONES, JEANNE	87.75	07/05/2022
141186	OTTER TAIL POWER COMPANY	57.53	07/05/2022
141187	PETERSEN, DANIELLE	549.88	07/05/2022
141188	POWERPLAN	95.18	07/05/2022
141189	PRAIRIE BISTRO AND GARDENS	463.52	07/05/2022
141190	REIDMAN, TERRI	28.00	07/05/2022
141191	Renville Elevator Co	126.99	07/05/2022
141192	SHERWOOD CITY	85.31	07/05/2022
141193	THE SIDWELL COMPANY	12,645.00	07/05/2022
141194	Souris River Telephone	1,201.98	07/05/2022
141195	Stark, Robin	72.23	07/05/2022
141196	STEINS INC	264.52	07/05/2022
141197	STEVENS WELDING INC	194.76	07/05/2022
141198	TUFF TRUCKS	1,069.97	07/05/2022
141199	UNIFORM CENTER	95.92	07/05/2022
141200	US POSTAL SERVICE	84.00	07/05/2022
141201	Upper Souris Water Users Assoc	354.00	07/05/2022
141202	VANGUARD APPRAISALS, INC	3,800.00	07/05/2022
141203	VERIZON WIRELESS	722.13	07/05/2022
141204	VISA	5,091.93	07/05/2022
141205	WILLIAMS COUNTY	407.16	07/05/2022
141206	WITTEMAN, BEVERLY	50.00	07/05/2022
141207	WOLD ENGINEERING	60,460.75	07/05/2022
141258	BUTLER MACHINERY	246.70	07/19/2022
141259	BUZZ REFRIGERATION	195.00	07/19/2022
141260	CITIZENS INSURANCE AGENCY	50.00	07/19/2022
141261	DAKOTA TRUCK FARM SERVICE	652.06	07/19/2022
141262	DS SOLUTIONS INC	382.20	07/19/2022
141263	ENERBASE COOP	2.76	07/19/2022
141264	ENVISION COOPERATIVE	2,111.66	07/19/2022
141266	FARMERS UNION LUMBER	130.30	07/19/2022
141268	GATES, BETHANY	559.13	07/19/2022
141269	GLENBURN, CITY OF	54.85	07/19/2022
141270	GRAPHICS LETTERING	320.00	07/19/2022
141271	INFORMATION TECHNOLOGY	772.20	07/19/2022
141272	LEET, CHUCK	500.00	07/19/2022

141273	LEXIPOL LLC	3,793.16	07/19/2022
141275	MINOT DAILY NEWS	260.00	07/19/2022
141276	Mohall, City of	111.20	07/19/2022
141277	MOTOROLA SOLUTIONS	150.00	07/19/2022
141278	ND ASSOC ASSESSING OFFICERS	170.00	07/19/2022
141279	NDACO RESOURCES GROUP INC	1,418.82	07/19/2022
141280	ND ASSOCIATION OF COUNTIES	260.14	07/19/2022
141281	ND State Radio Communications	120.00	07/19/2022
141282	NORTH COUNTRY MERCANTILE	159.75	07/19/2022
141283	NORTHLAND ELECTRIC INC.	112.54	07/19/2022
141284	POLLMAN, LEANN M	323.00	07/19/2022
141285	PRINGLE AND HERIGSTAD	312.00	07/19/2022
141286	Pro Forms	331.55	07/19/2022
141287	Renville County Farmer	306.46	07/19/2022
141288	Renville County Treasurer	113.87	07/19/2022
141289	Reservation Telephone	120.00	07/19/2022
141290	SCOTT, CHRISTA	272.61	07/19/2022
141291	SECRETARY OF STATE	36.00	07/19/2022
141292	SHERWOOD CITY	85.36	07/19/2022
141293	SOURIS RIVER JOINT BOARD	10,000.00	07/19/2022
141294	Souris River Telephone	112.50	07/19/2022
141295	VERIZON CONNECT	32.38	07/19/2022
141296	WASTE MANAGEMENT OF ND	1,660.83	07/19/2022
141297	WESTLIE MOTOR CO	175.00	07/19/2022

Payroll \$136,403.51  
Weed Department \$ 7,789.50

Expenditures, by fund, approved by the Board for the month of July, 2022: General, \$169,848.44; Road & Bridge, \$117,269.69; HB 1505-R&B, \$950,255.00; Highway Tax, \$38,741.24; American Rescue Plan Act Fund, \$340,487.89; 9-1-1, \$1,368.60; Veteran Service, \$963.34; County Agent, \$5,959.70; Weed Control, \$9,007.08; Sheriff Reserve, \$11,169.42.

Details of the bills are on file in the Auditor's office.



RENVILLE COUNTY BOARD OF COMMISSIONERS

*Robert Marmon*  
Robert Marmon, Board Chairman

Attest:

*LeAnn M. Pollman*  
LeAnn M. Pollman, County Auditor