RENVILLE COUNTY COMMISSIONERS' PROCEEDINGS FOR THE MONTH OF DECEMBER 2023

DECEMBER 5, 2023

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner Jamee Hansen and Commissioner Andy Gates.

The Auditor, acting as Chairperson, called for nominations for Board Chairman. Comm. Gates nominated Comm. Marmon. No other nominations were made. Moved by Comm. Gates, second by Comm. Hansen that nominations cease and that a unanimous ballot be cast for Comm. Marmon as Board Chairman. Motion carried by unanimous vote of aye. Chrm. Marmon called for nominations for Vice-Chairman. Comm. Hansen nominated Comm. Gates. No other nominations were made. Moved by Comm. Hansen, second by Comm. Marmon that nominations cease and that a unanimous ballot be cast for Comm. Gates as Vice-Chairman. Motion carried by unanimous vote of aye.

Correspondence addressed to the Board's attention was reviewed and discussed. November payroll was reviewed and filed.

Moved by Comm. Hansen, second by Comm. Gates that the minutes of November 2023 be approved as presented. Motion carried by unanimous vote of aye.

The Board discussed the schedule of appointments to various County boards.

Moved by Comm. Gates, second by Comm. Hansen to approve the Beer & Liquor licenses for Danny's Bar & Bottle Shop Inc d/b/a Country Mouse Bar for the 2024 calendar year. Motion carried by unanimous vote of aye.

Sean Mattern, Road Supervisor, met with the Board. The crew are doing equipment maintenance. They have been grading where necessary and also doing some mulching along County roads.

Krista Alexander, NW Regional Housing Authority representative met with the Board. She gave the Board the year end report from 2022 and discussed the five year plan for the Housing Authority. Moved by Comm. Hansen, second by Comm. Gates to approve the five year plan for the Housing Authority. Motion carried by unanimous vote of aye.

Moved by Comm. Hansen, second by Comm. Gates to remove from inventory and discard a calculator (#325) that no longer works. Motion carried by unanimous vote of aye.

Jack Pung met with the Board to discuss a property the County recently received through tax action. Jack offered the Board \$1,000.00 for Lot 5, Block 5, Eastside 1st Addition, Mohall City. Moved by Comm. Hansen, second by Comm. Gates to accept the offer of \$1,000.00 for the property. Motion carried by unanimous vote of aye.

RESOLUTION-2023-29

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville;

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

| For | Amount |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rugs/Shop Towels/R&B | 490.97 |
| | 25,551.00 |
| Gas/SHE | 2,950.42 |
| Sanitation/R&B/Cthse | 111.25 |
| Gas/Bolts/Screws | 1,483.42 |
| Mileage/Meals/Co Agt | 729.46 |
| Water/Sanitation/R&B | 55.60 |
| Decals/SHE | 766.00 |
| Salted Sand/R&B | 3,374.79 |
| Camping Fees/MRP | 22,105.49 |
| Gear Box/Pressure Sensor/Battery/R&B | 6,470.50 |
| Camera Cables/SHE | 110.00 |
| Nov/9-1-1 | 271.51 |
| Tires/Truck/Pickup/R&B | 1,199.12 |
| Diesel/R&B | 9,986.15 |
| Electricity/R&B | 77.66 |
| Postage Meter Lease | 224.58 |
| Comm/Tax Sale Notice/Bids | 499.28 |
| Tax Deposit | 4,779.20 |
| Monthly Charges | 1,392.02 |
| Project Management | 1,080.00 |
| Monthly Service/SHE | 32.38 |
| Emergency Kits/Windshield/Lodging | 6,526.34 |
| Countywide Safety Project Pmt 1&2 | 69,460.00 |
| | Rugs/Shop Towels/R&B PRO-EQ/New Equipment Gas/SHE Sanitation/R&B/Cthse Gas/Bolts/Screws Mileage/Meals/Co Agt Water/Sanitation/R&B Decals/SHE Salted Sand/R&B Camping Fees/MRP Gear Box/Pressure Sensor/Battery/R&B Camera Cables/SHE Nov/9-1-1 Tires/Truck/Pickup/R&B Diesel/R&B Electricity/R&B Postage Meter Lease Comm/Tax Sale Notice/Bids Tax Deposit Monthly Charges Project Management Monthly Service/SHE Emergency Kits/Windshield/Lodging |

Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on December 5, 2023 by Commissioner Gates who moved its adoption, was seconded by Commissioner Hansen and adopted by a unanimous vote of aye.

Robert Marmon, Board Chairman

Attest:

LeAnn M. Pollman, County Auditor

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The meeting adjourned at 10:30 a.m.

The Board attended the Mouse River Park Board meeting at 11:00 a.m.

DECEMBER 19, 2023

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner Jamee Hansen and Commissioner Andy Gates.

Jason Mayfield, Wold Engineering, met with the Board. The County is applying for an Agriculture Infrastructure Grant through the ND Dept of Agriculture. The proposed project would cover 4 miles of County Rd #7 and 2 miles on County Rd #26. The work would involve cement stabilization along with 3" of gravel. There would also be a small grade raise near the intersection of CR#7 and CR#26. This area has been a safety concern for many years. The estimated cost is \$1,589,254.43. The grant allows \$1.25 million and the County would have to cover the balance.

Jason has also assisted with the County applying for a FLEX Transportation Fund grant. This grant would cover CR#9, 11 miles of shoulder work and raising the grade in some areas. The estimated cost is \$3.2 million. Moved by Comm. Marmon, second by Comm. Gates to apply for the grant. Motion carried by unanimous vote of aye. There is a 10% match required of the County for this grant.

Moved by Comm. Gates, second by Comm. Hansen to approve the chipseal project for CR#9 north, then west towards Loraine; and Glenburn west for a total of 16.3 miles. The estimated cost is \$980,000.00. The County could use Prairie Dog funds for this project. Motion carried by unanimous vote of aye.

The County received \$99,460.95 in Legacy Earnings from the State. These funds are to be used for Road & Bridge projects.

Arlyn Keith, a resident who lives along east CR#2, met with the Board. He would like to see better ice removal in the winter months. He is concerned for the safety of those driving that highway.

Kristy Titus, DES Coordinator, met with the Board to discuss the recent Critical Infrastructure inspection done by the State. There are several items in the report that can be implemented in and outside of the Courthouse. Homeland Security grants may be able to help with the cost of these changes.

Moved by Comm. Gates, second by Comm. Hansen to approve the current precinct lines for the County and to approve the Renville County Courthouse as the in-person voting location for the 2024 election cycle. Motion carried by unanimous vote of aye.

Moved by Comm. Hansen, second by Comm. Gates to appoint Norine Johnson as the Inspector of Elections for the 2024 election cycle. Motion carried by unanimous vote of aye.

Roger Hutchinson, Sheriff, gave the Board an update for his department. Deputy Adam Siegrist graduated from the Academy on December 15th. He has ordered two Toughbooks through NRG. The cost is \$10,004.39. The side by side has been ordered through the Homeland Security grant. The patrol vehicle order was cancelled so Roger will be looking at other options. He also needs to upgrade the server for his department. Moved by Comm. Hansen, second by Comm. Gates to upgrade the server at a cost of \$11,000.00. Motion carried by unanimous vote of aye. The cost will be paid for from the Technology Fund.

Moved by Comm. Hansen, second by Comm. Gates to approve the 2024 agreement with NRG. Motion carried by unanimous vote of aye.

Correspondence addressed to the Board's attention was reviewed and discussed. Officers reports were reviewed and filed.

Moved by Comm. Gates, second by Comm. Hansen to approve the following 2023 Budget amendments:

Expense Funds: County Park, +\$47,000.00; General Fund Insurance, +\$8,500.00; County Infrastructure Fund, +\$1,470,000.00; Capital Improvement, +\$15,000.00; Sheriff Reserve, +\$41,700.00 and ARPA, +\$61,500.00.

Revenue Funds: County Infrastructure Fund, +\$1,500,000.00 and Local Assistance and Tribal Consistency Fund, +\$50,000.00.

Motion carried by unanimous vote of aye.

RESOLUTION-2023-30

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville;

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

| Payee | <u>For</u> | Amount |
|---------------------------|----------------------------------|----------|
| Aladdin Food Management | Academy Meals/SHE | 705.00 |
| Attorney General | 24/7 Sobriety Program | 135.00 |
| Dakota Business Solutions | Postage Meter Ink/Multi User | 235.99 |
| Enerbase | Oil Change/SHE | 68.94 |
| Andy Gates | Oct-Dec/Mileage | 70.74 |
| Bethany Gates | Cell Phone Reimbursement/Mileage | 736.24 |
| Jamee Hansen | Oct-Dec/Mileage | 413.96 |
| Information Tech Dept | Netmotion/T-1 Access/Office 365 | 1,013.65 |

| Jason's Super Foods | Tissue/Spic-n-Span/Water/R&B/Cthse | 30.19 |
|---------------------------|-----------------------------------------|----------|
| Renae Johnson | Mileage/Meals/9-1-1 | 268.60 |
| Robert Marmon | Oct-Dec/Mileage | 279.03 |
| Mohall City | Sanitation/R&B/Cthse | 124.28 |
| NDDOT | Bridge Inspection | 570.51 |
| Northland Electric | Replace Ballast/MRP | 111.34 |
| Danielle Peterson | Mileage/Cookie Tray/REC | 121.57 |
| Power Plan | Bolts/R&B | 620.00 |
| Propane Services | Propane/Cthse | 6,360.48 |
| Renville County Farmer | Job Opening/JDA | 44.00 |
| Renville County Treasurer | Postage/Co Agt/JDA | 425.00 |
| Renville County Treasurer | Payroll Advance/Car Wash/Hydraulic Jack | |
| Reservation Telephone | Dec/9-1-1 | 120.00 |
| Chad Schmidt | Haul Ash/Mileage/Cthse | 352.40 |
| Sherwood City | Water/Sanitation/R&B | 86.16 |
| Softchoice Corporation | Software/SHE | 291.51 |
| Kristy Titus | Mileage/DES | 248.90 |
| Verizon Wireless | Monthly Charges | 566.99 |
| Waste Management | Sanitation/MRP | 142.06 |

Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on December 19, 2023 by Commissioner Hansen who moved its adoption, was seconded by Commissioner Gates and adopted by a unanimous vote of aye.

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Robert Marmon, Board Chairman

LeAnn M. Pollman, County Auditor

Moved by Comm. Gates, second by Comm. Hansen that the following appointments be made: Park Board, Tom Witteman (CY 2024-2025) and Mitch Heisler (CY 2024-2025); Weed Board, Mike Limke (CY 2024-2026) and William Alverdes (CY 2024-2027); School Reorganization Board, Jerick Hensen (CY 2024-2026); Water Resource Board, Guy Solemsaas (CY 2024-2026); DES Coordinator, Kristy Titus (CY 2024); 9-1-1 Coordinator, Renae Johnson (CY 2024); Veteran Service Officer, Lynn Price (CY 2024-2025), FDHU, David Stark, (CY 2024); Souris Basin Planning Council, Robert Marmon and alternate Jamee Hansen (CY 2024); 9-1-1 Advisory Board, Chairman Robert Marmon, State's Attorney Seymour Jordan, County Sheriff Roger Hutchinson, Renae Johnson, Mike Overton and Michelle Helming (CY 2024);

Planning Commission, Lyle Freeman (CY 2024-2027) and David Henderson (CY 2024-2027); Job Development Authority, Dan Dew (CY 2024-2026), Mary Marmon (CY 2024-2026) and Jamee Hansen (CY 2024-2026); Risk Manager, Robin Stark (CY 2024) and Selective Service Board, Robert Marmon(until revoked). Motion carried by unanimous vote of aye.

The meeting adjourned at 11:30 a.m.

Board ordered the following bills paid for the month of December 2023:

Check History

| CHECK# | NAME | AMOUNT | DATE |
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| 143416 143417 143418 143419 143420 143421 143422 143423 | ARAMARK BOTTINEAU COUNTY Cenex Fleetcard CIRCLE SANITATION INC ENVISION COOPERATIVE FARMERS UNION LUMBER GATES, BETHANY GLENBURN, CITY OF GRAPHICS LETTERING | 25,551.00 2,950.42 111.25 1,483.42 184.45 729.46 55.60 766.00 | 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 |
| 143424 143425 143428 143429 143430 143431 143433 143433 143434 143443 143444 143444 143444 143444 143444 143445 143444 143445 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14345 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 14346 | GRAVEL PRODUCTS, INC. Iverson, Darrell JOHN DEERE FINANCIAL MOTOROLA SOLUTIONS INC ND ASSOCIATION OF COUNTIES NORTHERN DIESEL AND TIRE O'KEEFFE OIL COMPANY OTTER TAIL POWER COMPANY QUADIENT LEASING USA INC Renville County Farmer Renville County Treasurer Souris River Telephone TYLER TECHNOLOGIES INC VERIZON CONNECT NWF, INC | 3,374.79 22,105.49 6,470.50 110.00 271.51 1,199.12 9,986.15 77.66 224.58 499.28 4,779.20 1,392.02 1,080.00 32.38 6,526.34 69,460.00 566.99 705.00 135.00 235.99 68.94 70.74 736.24 413.96 1,013.65 30.19 268.60 279.03 125.28 570.51 111.34 121.57 620.00 6,360.48 44.00 425.00 825.69 120.00 86.16 | 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 |
| 143464 143465 | TITUS, KRISTY WASTE MANAGEMENT OF ND SCHMIDT, CHAD | 248.90 142.06 | 12/19/2023 12/19/2023 12/19/2023 |

Payroll
Weed Department

\$133,647.42 \$ 1,258.00

Expenditures, by fund, approved by the Board for the month of December, 2023: General, \$177,744.27; Road & Bridge, \$110,138.78; Highway Tax, \$41,048.74; 9-1-1, \$1,702.60; Veteran Service, \$1,030.65; County Agent, \$6,111.79; Weed Control, \$1,458.00; Sheriff Reserve, \$11,469.50.

Details of the bills are on file in the Auditor's office.

RENVILLE COUNTY BOARD OF COMMISSIONERS

Robert Marmon, Board of SEAL

Attest

Robert Marmon, Board Chairman

LeAnn M. Pollman, County Auditor